Alaska Association of Municipal Clerks

Winter Edition 2024



# **Oracle Newsletter**

# President's Message

My theme this year is "You got to Nourish to Flourish." In 1996 I earned a certificate as Master Gardener through UAF Cooperative Extension. I was so excited and proud of the accomplishment similar as when I received my CMC and my MMC, but I soon found out that was just the beginning of my journey as Master Gardener. 27 years later I am still learning new things as a gardener which has taught me "You got to Nourish to Flourish."

As professional Municipal Clerks we need to find a balance in our work and within our personal lives. The average American speeds 2/3 of their day either sleeping or at work which only leaves us 1/3 of our day for chores, to spend time with our family, friends, and doing our hobbies.



Sometimes I feel like I am standing in the middle of an old wooden see saw trying to balance all the things in my life. I forget that I am not in this alone and that I can rely on others to help me balance my professional and personal life. Having someone on the other side of the see saw is always more fun especially if they are working with you to balance the see saw.

How can we flourish in our professional and personal lives? We do this by attending conferences, training, reaching out to our fellow clerks, we become a mentee or mentor, we take time out of our busy work lives and truly connect to those that we love, our family and friends. None of us know how long those that we care about will be around – take time to build a memory.

I encourage each of you to come along this journey with me this year to take the time nourish your professional and personal lives. When we are flourishing in all aspects of our lives we are balanced. Use a journal throughout the year on what nourishment you feed yourself to grow professionally and personally. This year let's all Nourish and be prepared to share how we Flourished throughout the year at our Annual Conference in 2024.

April Trickey, MMC AAMC President Borough Clerk Fairbanks North Star Borough <u>April.Trickey@fnsb.gov</u> 907-459-1402



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# Clerk of the Year

## **Congratulations Beth McEwen, MMC, City & Borough** of Juneau Clerk, 2023 AAMC Clerk of the Year!

Beth McEwen, MMC, Municipal Clerk for the City and Borough of Juneau (CBJ) received the Alaska Association of Municipal Clerk's 2023 Clerk of the Year Award.

Beth was nominated by her Deputy Clerk with the support of her Mayor, Deputy Manager, and former CBJ Clerk who recognized her dedication to keeping the pulse on legislative matters relevant to municipalities and her efforts for their transition to by-mail voting.

They also acknowledge her dedication to AAMC through her service on multiple committees and the executive board, as well as to her community through the women's mentoring program she started called the Wise Women Network.

**Congratulations Beth!** 



significant contributions to the quality of life in

**Clerk of the Year** 

**Award History** 

The Clerk of the Year

in 2000 to recognize Alaska municipal clerks

contributions toward

who have made

furthering the

municipal clerk

professional

education,

demonstrating

significant

award was established

## **IIMC REGION IX RECAP**

The temperatures are dropping and 2023 is almost wrapped up, but your IIMC Region IX Directors are still representing our amazing members every opportunity we get. In November, we spent Veterans' Weekend at the Midyear Board Meetings crafting a new IIMC 3-year Strategic Plan and conducting the business of the Board. See the separate article about the draft summary of the new Strategic Plan. It's a long list but here are other highlights from the board meeting:



KARA W. WALLOW CAR WALL	
IIMC Foundation Report	<ul> <li>IIMC Foundation President Mary Lynne Stratta reported on the</li> </ul>
	health of the Foundation, the challenges of the current
	investment markets, and the commitment to fund scholarships to
	the maximum amount allowed by the by-laws.
Elimination of Certificate	<ul> <li>Analysis of the costs of the CMC and MMC certificate plaques</li> </ul>
Plaques	shows that members can get a better deal ordering on their own.
	<ul> <li>IIMC was losing money on every plaque.</li> </ul>
	<ul> <li>Staff will provide links to places you can order from.</li> </ul>
Honorary IIMC Membership	Approved Honorary Membership for IIMC Past-President Marc
	Lemoine. To be awarded at Calgary Conference.
Certification Approval	• Approval rate is down to 1-2 weeks through use of the new portal.
Calgary Conference	• Worth 10 education points, with an opportunity for 2 additional
	points via offsite experiences.
	<ul> <li>Hotel information should be out soon.</li> </ul>
	<ul> <li>Same hotel cancellation policy as last year – 1 night penalty.</li> </ul>
	Whova app to be used again.
	<ul> <li>Host hotel is the Marriott. \$160/night (US)+12% tax</li> </ul>
	(approximate).
	<ul> <li>Early bird registration is \$675 until 3/15/2024.</li> </ul>
	<ul> <li>Academies (weekend prior) \$159 ea.</li> </ul>
	<ul> <li>Athenian Dialogues (weekend prior) \$110 ea.</li> </ul>
	<ul> <li>Merging of vendor companies results in less sponsors.</li> </ul>
	<ul> <li>IIMC Foundation will have a karaoke fundraiser.</li> </ul>
	<ul> <li>No parade of flags due to international location.</li> </ul>
Institutes	• Education Department staff recognizes the increasing number of
	retiring directors and challenges tying into universities will need
	to be addressed.
Elections Policy	<ul> <li>Elections Committee proposed substantial changes to clarify</li> </ul>
	campaigning and election timelines.
	<ul> <li>Candidate filing period is now January 1-15.</li> </ul>
	<ul> <li>Campaigning period is Jan. 16-March 1.</li> </ul>
	<ul> <li>The election is over a two-week period in March.</li> </ul>

# **IIMC REGION IX RECAP CONT.**

	<ul> <li>Candidates may use their own social media accounts at their own discretion but all other campaign posts must be approved by IIMC.</li> <li>The Committee is still reviewing candidates acting as trainers and will revisit limitations on the involvement of state/provincial associations.</li> <li>The moratorium on candidate filing has been lifted.</li> <li>These changes have no impact on Region IX's process for recommending a Region IX Director candidate.</li> </ul>
Education Guidelines for International Members	<ul> <li>Draft guidelines for Region X and XI members to achieve certification were approved to continue moving forward with further review by international leadership.</li> <li>Education formatted as hours instead of points.</li> </ul>
2023 IIMC Budget	• Anticipate an approximate \$36,000 loss due to high AV and food costs in Minneapolis and out-of-the-ordinary extra in-person board meeting.
2024 IIMC Budget	<ul> <li>Budget approved.</li> <li>Building tenants' rent pays for mortgage + \$2,900/per windfall.</li> <li>Addition of a new part-time Member Services Representative.</li> <li>No membership dues increase in 2024. Policy calls for every two years.</li> <li>Calgary conference center rental and AV will be high.</li> <li>Includes salary increases for staff and executive director.</li> </ul>
2027 Conference Site Selection	<ul> <li>Three finalist cities: Fort Worth, TX; Madison, WI; and Palm Springs, CA.</li> <li>Fort Worth received the bid award.</li> <li>Airfare into Dallas-Fort Worth Airport will be good.</li> <li>One hotel can house all delegates (600 rooms).</li> <li>Conference will be earlier in May and won't run into Memorial Day Weekend.</li> </ul>
Records Management	Request for copies of state retention schedules.
Committee Region X Board Request	<ul> <li>Request from Region X (Canada) for two additional region directors due to large geographical area.</li> <li>Staff to prepare an analysis report for board review.</li> </ul>
Board Seating in Calgary	<ul> <li>Rousing closing discussion about seating of the Board during the Business Meeting and Banquet.</li> <li>Goal of being representative during business and inclusive during banquet.</li> <li>Stay tuned.</li> </ul>

We are always honored to represent this great region and do our best to act as responsible stewards of the trust that has been placed in us. Looking forward to seeing many of you in upcoming travels to conferences; and in the meanwhile, wishing you a safe, healthy and happy holiday season.

Jamie Newman, MMC, Wasilla, AK and Ruth Post, MMC, Philomath, OR.

### **IIMC STRATEGIC PLAN UPDATE**

The previous IIMC Strategic Plan runs out in 2023. The new one will run 2024-2026. At the Midyear Board Meeting, the board reviewed the six Key Result Areas of the existing plan, moving some objectives forward, tweaking others, and deleting those that were complete. We added a new Key Result Area #7 related to Conferences. Based on our notes, here is an abbreviated summary of highlights of the draft plan:



Key Result Area 1: Image – Internal/External	<ul> <li>Addressing perceptions of elitism on the Board and expanding communications with our membership.</li> <li>Addition of an objective to create a standing IIMC DEI Committee.</li> </ul>
Key Result Area 2: Communications – External/Internal	<ul> <li>Continue to seek out &amp; implement new methods of communications and educational programs.</li> <li>Marketing plan development to promote IIMC's value to new, potential &amp; current members, councils and mayors.</li> </ul>
Key Result Area 3: Organization & Management	<ul> <li>Education &amp; training for Board to understand their roles and responsibilities to the organization</li> <li>Improved Board succession process and tools for Board members.</li> </ul>
Key Result Area 4: Education	<ul> <li>Continuing to meet the needs of membership with emerging education platforms</li> <li>Balancing in-person and on-line opportunities</li> <li>Continue addition of on-line learning opportunities</li> </ul>
Key Result Area 5: Membership	<ul> <li>Membership retention goals</li> <li>Growth in Region X (Canada)</li> <li>Increasing conference attendance through use of incentives</li> <li>Upgraded member-only section on website</li> </ul>
Key Result Area 6: Finance	<ul> <li>Use of Board Reserves income – maintain \$1 million or 6 months' operating costs in account.</li> </ul>
***NEW*** Key Result Area 7: Conferences	<ul> <li>Scheduling of midyear board meeting at conference sites to leverage cost savings.</li> <li>Explore the opportunity for a virtual conference in addition to the traditional conference.</li> </ul>

#### DRAFT 2024-2026 IIMC STRATEGIC PLAN SUMMARY

The complete revised 2024-2026 Strategic Plan will come to the Board for review and adoption at the May meeting in Calgary.



## Alaska Association of Municipal Clerks Education Director

Beth McEwen, MMC, City & Borough of Juneau <u>Beth.McEwen@juneau.gov</u>

Happy 2024 to all our AAMC Members!

We have a lot of exciting things coming up in 2024 but before I get into that, I owe all of our 2023 AAMC Conference attendees a huge apology. There was a comedy of errors that occurred with respect to the attendance certificates that were supposed to have been handed out at the end of the last session on Tuesday, December 5. Some folks received theirs, many did not, and others should have had a certificate to receive but registered for the conference late or at the event and didn't have a certificate printed. I am working on the final list of attendees and will be sending each of the attendees a correct certificate via email. If you already received your certificate, please disregard this duplicate version. The Education Committee is working on a plan for the 2024 to streamline this process with lots of improvements. There's always room for growth right!?!

Now onto the exciting news for 2024. The AAMC Education Committee and our NCI Director have been extremely busy since the end of the 2023 AAMC Conference. Below are some exciting educational opportunities to offer our members, earn points towards your CMCs & MMCs. Registration is now open for both of these.

Alaskan's Inaugural Virtual ATHENIAN DIALOGUE "Daring Greatly" by Dr. Brené Brown is now open for registration. See complete registration info in the Oracle and online at <u>https://www.alaskaclerks.org/general/webform/aamc-virtual-atheniandialogue-daring-greatly</u>

**Northwest Clerks Institute is also now open for registration.** See complete information in the Oracle and online at <u>https://www.alaskaclerks.org/general/page/northwest-clerks-institute-registration</u>

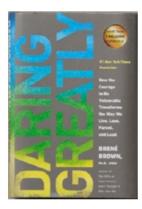
Lastly, if you plan on attending **IIMC in Calgary, Alberta Canada,** there is still time to register. It is a great bang for your buck when it comes to in person education, networking opportunities and earning those CMC/MMC points! Complete details are online at <u>https://www.iimc.com/483/2024-IIMC-Annual-Conference</u>

I'm looking forward to seeing many of you in the Athenian Dialogue or in person in Calgary!

Sincerely,

Roth Mar

"Only when we're brave enough to explore the darkness will we discover the infinite power of our light." — Brené Brown, Daring Greatly: How the Courage to Be Vulnerable Transforms the Way We Live, Love, Parent, and Lead



ALASKA ASSOCIATION OF MUNICIPAL CLERKS VIRTUAL ATHENIAN DIALOGUE Wednesday February 28 & Thursday, February 29, 2024 9:00am—12:00pm (Noon) Alaska Time via Zoom Registration Fee \$50



## **Registration Details:**

Please complete the online Registration Form on the <u>AlaskaClerks.org</u> website and submit it along with your \$50 Registration Fee.

The first 30 registrations received will be granted		
participation in this Athenian Dialogue. If you		
have any problems in submitting your online		
registration, please send an email to Beth		
McEwen, MMC, Municipal Clerk at		
Beth.McEwen@juneau.gov and include the		
following information:		

Name:		
Aunicipality:		
osition:		
Address:		
City/State/Zip:		
Email:		
elephone:		
eeking CMC/MMC Point or just attendance		
ertificate?		

## **Daring Greatly: How the Courage to Be Vulnerable Transforms the Way We Live, Love, Parent, and Lead** by Dr. Brené Brown

Excerpt about the book:

Every day we experience the uncertainty, risks and emotional exposure that define what it means to be vulnerable, or to dare greatly. Based on twelve years of pioneering research, Dr. Brené Brown dispels the cultural myth that vulnerability is weakness and argues that it is in truth, our most accurate measure of courage.

In a world where "never enough" dominates and feeling afraid has become second nature, vulnerability is subversive, uncomfortable, even a little dangerous sometimes.... Brené Brown explains that when we shut ourselves off from vulnerability, we distance ourselves from the experiences that bring purpose and meaning to our lives, and that nothing is as dangerous, uncomfortable, or hurtful as standing on the outside looking in and wondering what it would be like if we had the courage to step into the arena.

Daring Greatly is a practice and a powerful new vision for letting ourselves be seen.

**EDUCATION POINTS:** You can earn **3 CMC/ MMC** points upon completion of a Learning Assessment.

**This dialogue is virtual and limited to 30 people**. The book must be read prior to the dates of the Dialogue. Participants must have access to quality/stable internet service, a webcam and microphone and be able to participate via the Zoom video conference application.

AAMC Education Director Beth McEwen, MMC (City & Borough of Juneau Municipal Clerk) will be facilitating this dialogue with technical assistance provided by CBJ Deputy Clerk Andi Hirsh. Please send inquires to <u>Beth.McEwen@juneau.gov</u> or call **907-586-5278 x 4175**.

#### 2024 Northwest Clerks Institute Professional Development (PD) Registration is Now Open!

The 2024 Northwest Clerks Institute will be here before we know it! Are you planning to attend PD I, PD II, PD III or PD IV? Register today to save your spot as attendance is capped to maintain the best learning environment possible. To register for the Northwest Clerks Institute, go to <u>https://na.eventscloud.com/website/67133/</u> and click on the <u>REGISTER</u> Tab. Registration will close two (2 weeks) prior to the start of each session.

**Professional Development I:** Sunday, June 2 - Friday, June 7, 2024

**Professional Development II:** Sunday, June 9 - Friday, June 14, 2024

**Professional Development III:** Sunday, June 16 - Friday, June 21, 2024 Northwest Clerks Institute Municipal Clerks Certification and Professional Development

Registration (for each PD): \$750 Overnight Lodging/Meals (for each PD): \$650 Commuter Meal Package (for each PD, if staying off campus): \$325

Professional Development IV: Monday, June 10 - Thursday, June 13, 2024 Registration: \$650 Overnight Lodging/Meals: \$475 Commuter Meal package (if staying off campus): \$275

For scholarship information check with your State Association as well as IIMC.

#### Invest in Your Future—Attend the 2024 Northwest Clerks Institute

All successful professionals sharpen their skills on a regular basis. Your job is multi-faceted and changing. New citizen demands, legal changes in procedures and new information technologies have increased the pace of your work and require you to plan and expedite many different tasks at once. You are the citizen's first point of contact in your local jurisdiction, and your elected officials count on you to make sure that your public meetings, records, elections and other special projects operate smoothly.

The job of Clerk is not getting any easier and you know the importance of keeping abreast of the latest issues and trends. The best way to do just that is by investing in continuing education and obtaining certification as a CMC and MMC. The Northwest Clerks Institute provides a comprehensive curriculum in public administration management, technical skills and professional/personal development.

The Institute experience is a unique combination of state-of-the-art classroom training, high impact networking, and one-on-one mentoring with municipal leaders and instructors. The professional friendships you will develop at the Northwest Clerks Institute will prove invaluable over the course of your career.

**The Week at the Northwest Clerks Institute - PD I, PD II, and PD III** The program begins on Sunday afternoon at 1 p.m. with an Institute orientation, a learning session and time to get acquainted with other Institute participants and leaders. Learn the lay of the campus and how to get the most out of your time at the Institute. An opening reception will be held on Sunday evening. The Institute ends on Friday at noon.

**The Days at the Northwest Clerks Institute - PD IV** Master Academy registration opens at 11 a.m. with class starting promptly at 1 p.m. on Monday, June 10, 2024. Class wraps up at noon on Thursday, June 13, 2024.

Decide to make a difference in your organization, career and future - join us at the 2024 Northwest Clerks Institute. I'm available to answer any questions you may have regarding the NCI. I can be reached at <u>NWCIDirec-tor@gmail.com</u> or (209) 456-7855.

#### Joann Joann Tilton Director Northwest Clerks Institute

(209) 456-7855

# 2024 78th IIMC Annual Conference

<u>IIMC Members</u> Early Bird Conference Fees: Region I - IX = \$675 US Region X = \$310 US Region XI = \$395 US



May 19 - 22, 2024 includes:

3 Full days of Conference Sessions 2 optional days of Athenian & Academies Grab & Go Breakfasts

Lunches Conference Themed Dinner Event Banquet

Admission to Exhibit Hall Trade Show

Credit towards CMC, MMC Designations

Visit: <u>https://www.iimc.com/483/2024-IIMC-Annual-Conference</u> for registration and conference information.

# 2024 78th IIMC Annual Conference - Cont.



## Top Reasons to visit Calgary:

- Proximity to the Canadian, Rockies
- Peddle around the city
- Beautiful outdoor spaces
- East Village
- Heritage Park
- Glenbow Museum

Become an IIMC Member today to receive your conference discount!

For more info contact:

janis@iimc.com



www.iimc.com

Grants available from IIMC for Free Registration

Calgary Zoo

Public art

National Music Centre

Canada Olympic Park

Outstanding food & drink establishments

• The Calgary Tower

Indigenous culture

Shopping districts

# News in Brief

- *Congratulations* Jessica "Jess" Earnshaw, CMC, Deputy Clerk with the City of Sitka on her Certified Municipal Clerk (CMC) designation!
- Visit <u>https://www.alaskaclerks.org/general/page/</u>
   <u>committees</u> for a complete list of current AAMC Committee assignments and contact information.
- \* Visit <u>alaskaclerks.org</u> for all approved Executive Board meeting minutes, conference information, certification information (CMC/ MMC), resources/publications, and more!
- Click here for the most up to date <u>AAMC Bylaws</u> (adopted Dec. 2023).
- Registration is OPEN for the 2024 78th IIMC Conference.
   <u>Visit: https://online.iimc.com/Public/Event\_Display.aspx?</u>
   <u>EventKey=CONF24</u>
- Registration is OPEN for the 2024 Northwest Clerks Institute.
   Visit <u>https://na.eventscloud.com/website/67133/</u> to register and for specific dates and program information.

# Executive Board Vacancy - Office of the Secretary

Effective in December of 2023 the office of Secretary on the Executive Board was vacated with the election Dani Synder to the office of 2nd Vice President.

The Executive Board is recruiting to fill the remainder of the term which expires December 2024. This is a great opportunity to serve your fellow members AND you will earn two points towards your CMC or MMC per year for serving as an officer on a Municipal Clerks Association.

**Eligibility for Office:** The right to hold office is reserved for primary members in good standing who have been members of the AAMC for at least one year prior to the date of the election or appointment, and who have obtained a written statement from their municipality committing financial support of the member's active participation in the association.

Below is the Secretary position description and Declaration of Candidacy form.

If you are interested in serving in this capacity, please submit a letter of interest and Declaration of Candidacy materials to <u>April.Trickey@fnsb.gov</u> no later than close of business Friday, January **31**, **2024**.

## SECRETARY

### **Term of Office**

• The Secretary is elected by the membership at the annual business meeting and assumes office simultaneously with the passing of the presidential gavel.

• The Secretary's term of office shall be for two years.

### **General Responsibilities**

The Secretary of AAMC shall:

• Correspond with managers or strong mayors, and the heads of the governing bodies of cities of newly elected and advanced officers, as soon as possible after taking office, to advise them of their clerk's election to an office in AAMC. (See the Newly Elected Official Questionnaire in Appendix A.)

• Send a roster of new officers to IIMC, AML, and to the presidents of other state associations within Region IX.

• Keep an accurate record of minutes of the annual meeting of AAMC and all meetings of the Executive Board and send them to all board members as soon as they are available.

• Prepare correspondence of AAMC as necessary and preserve in a permanent file all records and letters of continuing value to AAMC and its officers. As soon as practical after the Annual Conference but no later than the end of the year, coordinate with the Records Committee Chair for storage and retention of all permanent records.

Continued on next page....

# **Executive Board Secretary cont.**

• Send notices to all members of any AAMC general membership meeting in accordance AAMC bylaws. (Note: These notices must be sent at least 30 days before the meeting.)

• Confer with the Executive Board to assist in planning for the education portion of the annual conference and any other educational programs sponsored by AAMC.

- Keep the Policies and Procedures Guide current and available to all members via email and the website.
- Serve on the AAMC Records Committee.

### **Annual Task List**

#### Throughout the Year

- Ensure General Responsibilities are met.
- Serve as a member of the AAMC Executive Board and attend Executive Board Meetings.
- Serve as a member of the Records Committee and attends Records Committee Meetings.

#### December – Incoming Officer (as soon as feasible after Annual Conference)

- Send notice to all communities of newly-elected and advanced AAMC Officers.
- Send an updated roster of AAMC officers to IIMC, AML, Region IX Directors and the Presidents of the other Region IX state associations.
- When the minutes from the Annual Business Meeting are completed, forward to the President for Executive Board approval.
- Collect the file of permanent records of AAMC from the President.

#### October

 Prepare a report of the past year's activities and current status of projects for inclusion in the Annual Business Meeting Packet.

#### November

Send formal notice, if not included in the newsletter, of the annual business meeting at least 30 days prior to the meeting.

#### December

- Before the conference, arrange to have the equipment and supplies available for recording during the annual business meeting.
- After the Annual Business Meeting, complete and submit the meeting minutes to the President.
- At the end of the business year, coordinate with the Records Committee Chair for storage and retention of all permanent AAMC records.

#### **December – Outgoing Officer**

- After the Annual Business Meeting, turn over all secretarial materials to the incoming Secretary.
- Deliver completed minutes from the Annual Business Meeting to the new Secretary.

Continued on next page....

# **Executive Board Secretary cont.**



## Alaska Association of Municipal Clerks Unexpired Term – Secretary Executive Board DECLARATION OF CANDIDACY AND FINANCIAL COMMITMENT

Nominee's Name	
Municipality	Title
Mailing Address	City and Zip

I hereby declare myself a candidate for appointment:

[ ] Secretary

Telephone Number

and request that my name be submitted to the Executive Board for consideration.

I declare that I will serve and participate actively in the designated office and that I will accept the time and financial commitment if appointed.

Signature of Candidate

Date

(Email Address)

On behalf of the Municipality, I am authorized to commit financial support of the above individual's active participation in the Alaska Association of Municipal Clerks if appointed.

Mayor/City Manager Council/Assembly Chair Date

Continued on next page....

# **Executive Board Secretary cont.**

### DECLARATION OF CANDIDACY AND FINANCIAL COMMITMENT Cont.

## BIOGRAPHICAL SKETCH

PREVIOUS MUNICIPAL POSITIONS HELD AND NUMBER OF YEARS:

PREVIOUS EXPERIENCE WITH AAMC (Offices held, Committee Participation, etc.):

RELEVANT EXPERIENCE:

Return along with a letter of interest to President April Trickey <u>April.Trickey@fnsb.gov</u> by close of business Wendesday, January 31, 2024

**AAMC Winter Edition** 

# Meet our 2023 AAMC PLATINUM Level Sponsors

Dominion Voting has been supporting Alaska's clerks and election officials since 1998 and looks forward to continuing to build upon these great relationships. We are committed to working side by side with our customers as partners - more than a vendor, we are a partner that understands your needs.



## Meet our 2023 AAMC GOLD Level Sponsor

ES&S is the most experienced provider of total election solutions. For almost 40 years ES&S has remained true to our vision, "Maintain voter confidence and enhance the voting experience." Providing our customers with trusted, quality, and timely election services and products is our purpose, our promise, and our passion.



Every ES&S voting system undergoes rigorous test campaigns as part of the EAC's Voting System Certification Program. All ES&S voting systems adhere to secure practices that surround the creation, transfer and storage of election data and employ encryption and digital signing for all data-in-transit using cryptographic modules that meet the Federal Information Processing Standard.

To learn more visit www.essvote.com

# Meet our 2023 AAMC SILVER Level Sponsors



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Look no further than Caselle for all your software needs, financial, payroll, utilities, property tax, document management and more.

https://www.caselle.com/get-started/



# Meet our 2023 AAMC SILVER Level Sponsors cont.



Speech2Data provides portable digital recording solutions designed to provide Court and Municipal Clerks simple to operate, flexibility in applications, onsite and remote control and ground breaking pricing.

Speech2Data LLC was a Silver level Sponsor of the 2023 AAMC Conference.

Find them online at: <u>www.speech2data.com</u>

Contact Kevid Fraley: mehdi@speech2data.com

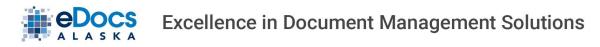
Or via telephone: 1-630-232-8900 x2280

# Meet our 2023 AAMC BRONZE Level Sponsors

## inclusion=solutions

Inclusion Solutions helps businesses comply with the ADA and better welcome customers with disabilities. Offering more than 350 affordable products to help businesses, state, and local governments create environments that are easily accessible to everyone, Inclusion Solutions' products are designed and sourced to make adherence to the Americans with Disabilities Act (ADA) requirements simple for any organization.

## ) inclusion=solutions ELECTION PRODUCTS & SERVICES





907-248-8472 sales@eDocsAlaska.com www.eDocsAlaska.com

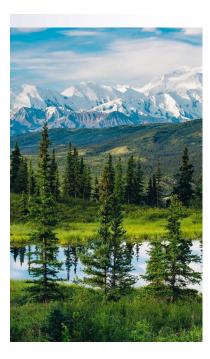
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#### About AAMC

The Alaska Association of Municipal Clerks (AAMC) was established in 1965 by a group of 13 determined clerks with the intent to promote sound local government and the continuing education of municipal clerks throughout Alaska. Today, AAMC is a professional organization of borough, city, and village clerks from across Alaska dedicated to the continued growth and development of the municipal clerk profession.

## Published by Clerks for Clerks!

If you have news to share or ideas for future additions of the Oracle newsletter, please email Communications Director Kim Lane at <a href="mailto:clerk@wrangell.com">clerk@wrangell.com</a>. Executive Board: President April Trickey, MMC, Fairbanks North Star Borough First Vice President Lori Strickler, MMC, City of Bethel Second Vice President Dani Snider, MMC, City of Fairbanks Immediate Past President Brenda Jo Henry, MMC, Matanuska-Susitna Borough Communications Director Kim Lane, MMC, City & Borough of Wrangell Education Director Beth McEwen, MMC, City and Borough of Juneau Treasurer Jenni Fox, CMC, Ketchikan Gateway Borough Secretary - Vacant



### WWW.ALASKACLERKS.ORG

This newsletter was published by Communications Director Kim Lane <u>clerk@wrangell.com</u> 907-874-2381

